

Binghamton Shriners Antique Show Saturday & Sunday, April 20 & 21, 2024



SUNY Broome Ice Center, 907 Upper Front Street, Binghamton, NY

Returning dealers: To reserve last year's booth number, return contract with deposit by March 15, 2024

2nd Dealer Name				
2nd Dealer Name:Business Name:			Names to appear in show program: Yes _ No _	
			Phone:	
Street Address:_		City, State & Zip:		
E-Mail:	Type of Merchandise:			
Number of Booth	s Requested:	Single Size: (10' x 11') \$175.00	1 & 1/2 Size: (10' x 16.5') \$265.00	Double: (10' x 22') \$350.00
Booth Number(s)	: 1st Choice:	2nd Cho	2nd Choice: 3rd Choice:	
Electricity: (\$15.0	00) Yes No	o (1200 Watt limit)	If this limit is exceeded, a se	cond \$15.00 will be Charged.
Number of Table Three 8' tables fit Chairs must fit wi	a single booth	with one chair; two 8' ta	and/or 6' x 30" size ables & one 6' table fit in sin	gle booth with two chairs.
1. No curtains or b	ackdrops will	be provided.		
agrees to abide by by Parlor City Pro	Show Rules. In the state of the	No exhibitor shall displa	ay or offer for sale any item sive right to determine whet	acceptable to the general public, and deemed in poor taste as determined her items or exhibits are suitable for
private sponsors, a from any action as	and all parties or this ing from this	connected with the State	e University of New York, S rementioned shall be held lia	ons and their agents, all corporate and UNY Broome and Broome County able for injuries, damage or other
		vided during the non-sh/her merchandise at all		unday. However, the exhibitor is
ultimately respons	itor passes per	booth. Extra passes ava	ailable at box office for \$10.0	00 each.
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• •	d in the Ice Cer	nter.		
5. Only two exhib 6. No pets allowed				

Send deposit and signed contract to:
Midtown Antiques,
34 Chenango St., Binghamton, NY. 13901
Email: chuntl@stny.rr.com
Partial Proceeds Benefit Shriners Hospital

For office use only: Date rec'd.



More Info: Chip Hunt Cell: 607-343-2835 Phone: 607-723-8860 Fax: 607-724-3077 John Darrow Cell: 607-232-0003

Help us Help the Children!

Amount Booth Number(s)